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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL Gary Miller for Congress |                     |                                       |                 |   |  |
|---|---------------------|---------------------------------------|-----------------|---|--|
| ADDRESS (number and street) 721 S Br                  | ea Canyon Rd Ste 7  |                                       |                 |   |  |
| CITY, STATE, and ZIP CODE                             |                     |                                       |                 | 1   |  |
| Diamond Bar   | CA 91789            |                                       |                 |   |  |
| 2. NAME OF CANDIDATE Hon. Gary G Miller               |                     | 3. OFFICE SOUGHT (State and District) |                 | 4. FEC IDENTIFICATION NUMBER C00331496                          |  |
|   |                     | House                                 | CA 31           | C00331490   |  |
| 5. ISTHIS AN AMENDMENT? NO, T                         | HIS IS A NEW FILING | YES, IT AMENDS THE                    | NOTICE FILED ON | /   | <i></i>  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE            |                     | Name of Employer                      |                 | Date (month, day, year)   | Amount   |
| American Council of Engineering Co.PAC(ACEC/PAC)      |                     |                                       |                 |   |  |
| 1015 15th St NW Ste 802                               |                     |                                       |                 | 10/25/2012  | 2000.00  |
| 1010 1011 01111 010 002                               |                     | Transaction ID: 65-6891               |                 |   |  |
| Mankington  | DO 00005            | Occupation                            |                 |   |  |
| Washington  | DC 20005            |                                       |                 |   |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE            |                     | Name of Employer                      |                 | Date (month, day, year)   | Amount   |
| National Multi Housing Council PAC                    |                     |                                       |                 |   |  |
| 1850 M St NW Ste 540                                  |                     |                                       |                 | 10/25/2012  | 2500.00  |
|   |                     | Transaction ID: 65-6892               |                 |   |  |
| NA  | 00000               | Occupation                            |                 |   |  |
| Washington  | DC 20036            |                                       |                 |   |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP C               | ODE                 | Name of Employer                      |                 | Date (month, day, year)   | Amount   |
| Cliff Carnes  |                     | Johnson Capital                       |                 | day, year)  |  |
| 1643 Windemere Dr                                     |                     |                                       |                 | 10/25/2012  | 1000.00  |
| 10-10 Willdelifeld Bi                                 |                     | Transaction ID: 65                    | -6893           |   |  |
|   |                     | Occupation                            |                 |   |  |
| San Marcos  | CA 92078-7998       | Finance                               |                 |   |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP C               | ODE                 | Name of Employer                      |                 | Date (month, day, year)   | Amount   |
|   |                     |                                       |                 | day, year,  |  |
|   |                     |                                       |                 |   |  |
|   |                     |                                       |                 |   |  |
|   |                     | Occupation                            |                 |   |  |
|   |                     |                                       |                 |   |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE            |                     | Name of Employer                      |                 | Date (month, day, year)   | Amount   |
|   |                     |                                       |                 | ,,,,,,,,,   |  |
|   |                     |                                       |                 |   |  |
|   |                     |                                       |                 |   |  |
|   |                     | Occupation                            |                 |   |  |
| CIONATURE (   |                     |                                       | DATE            |   |  |
| SIGNATURE (optional) Cathleen Miller                  |                     | DATE<br>10/25/2012                    |                 | For further information contact:<br>Federal Election Commission |  |
|   |                     | [Electronically Filed]                |                 |   | V, Washington, DC 20463<br>-9530, Local 202-694-1100 |
|   |                     |                                       |                 |   |  |



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